

## Message Text

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ORIGIN SP-02

INFO OCT-01 EA-07 ISO-00 PM-04 L-03 CIAE-00 INR-07 NSAE-00

DODE-00 NSC-05 SS-15 /044 R

DRAFTED BY S/P:MARMACOST:BDM

APPROVED BY S/P:WLORD

EA/J - BSHERMAN (SUBS)

PM - GVEST - (SUBS)

----- 049995

R 101724Z JAN 76

FM SECSTATE WASHDC

TO AMEMBASSY TOKYO

C O N F I D E N T I A L STATE 006724

E.O. 11652:GDS TAGS: PFOR, JP, US

SUBJECT: US-JAPAN PLANNING TALKS

REF: TOKYO 00268

1. WE WELCOME MATANO'S FURTHER THOUGHTS ON THE ORGANIZATION OF PLANNING TALKS DISCUSSIONS. PLEASE CONVEY FOLLOWING RESPONSE TO HIM:

2. WE ACCEPT MATANO'S SUGGESTIONS AS TO WHAT SHOULD BE COVERED IN THE DISCUSSIONS OF NORTHEAST ASIA, SOUTHEAST ASIA, AND NORTH-SOUTH PROBLEMS RESPECTIVELY. OUR PAPERS ARE ALREADY WELL ALONG IN THEIR PREPARATION, HOWEVER, AND WE DO NOT ANTICIPATE ADJUSTING THE NORTHEAST ASIA PAPER TO COVER BROAD ASPECTS OF MAJOR POWER RELATIONSHIPS IN THE GLOBAL CONTEXT. WE WILL BE PREPARED OF COURSE TO ADDRESS POST-HELSINKI SOVIET AND CHINESE POLICY MOVES IN AREAS BEYOND NORTHEAST ASIA IN THE DISCUSSION ITSELF.

3. WE ARE PREPARING SEPARATE PAPERS ON NORTHEAST ASIA AND SOUTHEAST ASIA AS WELL AS A PAPER ON NORTH-SOUTH ISSUES. WE FIND IT SIMPLER TO HANDLE THE NORTHEAST AND SOUTHEAST

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ASIAN QUESTIONS IN A DISCRETE FASHION IN SEPARATE PAPERS.

WE WILL BE PREPARED TO TRANSMIT THESE PAPERS NO LATER THAN JANUARY 26. SHOULD WE INFER FROM REFTTEL THAT THIS EXCHANGE SHOULD BE MADE WITH THE JAPANESE EMBASSY IN WASHINGTON?

OR WOULD THEY PREFER THAT WE TRANSMIT OUR PAPERS BY CABLE OR COURIER FOR EXCHANGE IN TOKYO?

4. AS ALWAYS, WE WILL LOOK FORWARD TO A LIVELY AND INFORMAL EXCHANGE ON DOMESTIC POLITICAL TRENDS IN BOTH COUNTRIES.

5. SCHEDULE LOOKS FINE.

6. TENTATIVELY THE LIST OF PARTICIPANTS LOOKS AS FOLLOWS (ALL VIA NW 3 ETA TOKYO 1800 LOCAL FEBRUARY 6):

WINSTON LORD (DIRECTOR S/P)  
GEORGE VEST (DIRECTOR PM)  
MIKE ARMACOST (S/P)  
DICK FINN (S/P)  
MIKE ELY (S/P)  
PETER SWIERS (S/P)  
BILL SHERMAN (EA/J COUNTRY DIRECTOR)  
NSC STAFF MEMBER -- UNDETERMINED AS YET.

PLEASE OBTAIN SINGLE ROOMS FOR MEMBERS OF US DELEGATION AT OKURA HOTEL FOR FEBRUARY 6 AND 9. ADDITIONAL INFORMATION RE FLIGHTS, ETA, ROOM REQUIREMENTS WILL BE FORWARDED AS OUR PLANS FIRM UP. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
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**Current Classification:** UNCLASSIFIED  
**Concepts:** MEETING AGENDA, PLANNING MEETINGS, DIPLOMATIC DISCUSSIONS  
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**Draft Date:** 10 JAN 1976  
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**Disposition Approved on Date:**  
**Disposition Authority:** ElyME  
**Disposition Case Number:** n/a  
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**Disposition Date:** 28 MAY 2004  
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